

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2018

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 89**, HEALTH FACILITY LICENSING AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

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Bill Number

Action Class

